

Declaration of Assets and Liabilities

Year 2021

I, Kamal Kumar Bid, son/daughter/wife of Shri Narayan Chandra Bid
aged 42 years, belonging to Bihar vidhan sabha

37.6 (Sur) service and presently working as Assistant sub marshal

give herein below the details of the assets (Immovable, movable, bank balance, etc.) of myself, my spouse and dependants*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Cash	20000/-	Monali Bid	Sumit Kumar Bid	Shristi	
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	No	—	—	—	
(iii)	Bonds, Debentures and Shares in companies	No	—	—	—	
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	K.V.P- 350000/- LIC- 46000/- yearly	—	—	—	
(v)	Motor Vehicles (details of make, etc.)	Motor cycle BR-1AK 6179	—	—	—	
(vi)	Jewellery (give details of weight and value)	No	Gold 50 Gm 200000/-	—	—	
(vii)	Other assets, such as values of claims / interests	No	—	—	—	

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

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B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	Betawa Plot no-188 khata-88 5 Dismal 1376000/- Puzainid Plot-1931 khata-80 6-25 Dismal 375000/-	Monali Bid	Sumit Kumar Bid	Shresti	
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	No	—	—	—	
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	Salem Pur Jumar Plot no-762,63,65 khata no-20,17,25 SHOP no-12,13A 90 square feet 56.5 " " 1377000/- 857000/-		—	—	
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	No	—	—	—	
(v)	Others (such as interest in property)					

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on
(a)	(i) Loans from Banks	SBI, Bihar Vidhan Mandal	400000/- (on 2013)
	(ii) Loans from financial institutions	No	
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	No	
	(b) dues to departments dealing with supply of water	No	
	(c) dues to departments dealing with supply of electricity	No	

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	(d) dues to departments dealing with telephones	No	
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	No	
	(f) Other dues, if any	No	
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	BGICPB 7269 P	
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	No	
	(iii) Sales Tax [Only in case of proprietary business]	No	
	(iv) Property Tax	No	

C. Personal Detail

GPF/CPF/PRAN No. :-

Gender :- (M/F)

Date of Birth :- (DD/MM/YYYY)

Class/Group :- (A/B/C)

Cadre :-
(Full Name e.g. B.A.S.-Bihar Administrative Service,
B.S.S.- Bihar Secretariat Service etc.)

Home District :-

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature

Name of Employee:

Designation:

Department:

Place:

Date:

Note: Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.